

My dear readers,

### 1. The Underlying Cause of the B-P Dissolution

Last week I listed four events leading to the Dissolution of the B-P Synod in 1988.

- a) **Questioning i.e. Doubting the trustworthiness and authenticity of the Bible Record** (Genesis 1-11)
- b) **Fellowshipping and collaborating with New Evangelicals** (in the name of “spreading the Gospel”)
- c) **Demand for Modern English Bibles** (“more readable, understandable”)
- d) **Sympathy toward Charismatic practices**

Dissolution is a painful process, and the break up caused feelings of regret, naturally. Some were asking if it might not have been averted, the tearing apart of relationships, families and friends.

But when the underlying cause became evident, it became clear as day that the B-P dissolution was “*of the Lord*” – a cleansing movement of the Spirit.

### 2. “*Can two walk together except they be agreed?*”(Amos 3:3)

The words of Amos are echoed by the apostle Paul in 2 Corinthians 6:14: “*Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?*”

Without a doubt, by 1988 the B-P Church was a compromised body, its spirit far removed from that of the founders of 1950.

In the years after its founding, the group had grown, both in numbers and diversity of beliefs. Gathered into the B-P ranks were those whom our Founding Fathers had been fighting from the beginning – modernists, New Evangelicals, pro-ecumenists, and the like.

These “B-Ps” had not imbibed the spirit of Biblical Separation, neither did they subscribe to Biblical injunctions of 2 Cor 6:14-18 and Jude 3.

At Synod meetings they clamoured for Modern English Bibles, for joining in co-operative evangelism with New Evangelicals, and for acceptance of Charismatic practices.

“*One rotten apple will infect and corrupt the entire basketful.*” So it is with these pseudo-BPs, men within our ranks.

To those who have strayed from the old paths into the highway of ecumenism and new evangelical compromise, we say, heed the Lord’s words: “*Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls ...*”(Jeremiah 6:16).

As we observe, in the 20 years following the B-P dissolution, as in the days of the Judges, “*... there was no king in Israel, but every man did that which was right in his own eyes*”(Judges 17:6). So, as in those days, there being no over-ruling Synod, every man did that which was right in his own eyes. And this is what is happening today.

Without the restraining influence of the older leaders, who had imbibed from Dr McIntire the spirit of the Reformation, some of the later BPCs did not realize that the new paths they were treading were fraught with peril leading to destruction. Those B-P leaders had happily joined forces with compromised groups (Regent College and Fuller Seminary in USA; Haggai Institute in Hawaii; Trinity Theological College, Biblical Graduate School of Theology and Singapore Bible College in Singapore), some helping to publish the - ESV.

### TODAY’S EVANGELICALS ARE VERY DIFFERENT!

In 1994 came the historic declaration “**Evangelicals and Catholics Together**” – “**ECT.**” This was the work of a group of leading Evangelicals telling the world that Evangelicalism and Romanism are now **together**, meaning to say, “the same in basic beliefs.” Three years later, the declaration was repeated, “**ECT 1997**” – so that any doubt about the capitulation of evangelicalism might be removed.

In the same year, Billy Graham over TV southern California told the world that “*all faiths lead to God, one day everybody will be in Heaven.*”

The ecumenical movement has gone into “*high gear*” heading for Rome with all speed. Travelling together are New Evangelicals, Liberals, Modernists, the Mainline Protestant Denominations, and lately joining in, the deluded B-Ps. This is the deception which has overtaken the B-P Church in Singapore.

But the 20th Century Reformation Movement committed by Dr McIntire to faithful men in the B-P Church of 1950 continues, unmoved by defections and compromise. For we know whom we have believed, and are persuaded that He is able to keep that which we have committed unto Him against that day (2 Tim 1:12).

Next week I shall deal with the latest controversy which has shaken the B-P Church – the doctrine of Bible Preservation code-named VPP.

*Lovingly in the Lord*

*Dr SH Tow, Sr Pastor*